

STARLAND COUNTY

COUNCIL MEETING, OCTOBER 8TH, 2014

A regular meeting of the Council of Starland County was held in the Administration Office, Morrin, Alberta, on Wednesday, October 8th, 2014, commencing at 8:00 a.m.

Attendance

Present: Reeve: Barrie Hoover
Deputy Reeve: Allen Avramenko
Councillors: Murray Marshall, Bob Sargent and
Steven Wannstrom
Staff: CAO R. Rawlusyk
Recording Secretary S. Bremer

C14-159 Approval of Minutes

[C14-159] MOVED BY COUNCILLOR SARGENT

that the minutes of the September 24th, 2014 regular meeting of the Council of Starland County be approved as circulated.

CARRIED UNANIMOUSLY.

Accounts Checked

Reeve Hoover and Councillor Wannstrom checked accounts with Administrative Assistant Laya Montgomery.

C14-160 Approval of Accounts

[C14-160] MOVED BY COUNCILLOR WANNSTROM

that accounts (cheque no. 39297 to 39516 inclusive) totalling \$1,885,504.66, be approved for payment.

CARRIED UNANIMOUSLY.

CAO Report

Chief Administrative Officer Ross Rawlusyk reviewed his CAO Report with Council. Highlights of his report included the following:

- We have received several complaints about large farm equipment moving on county roads and particularly without the use of pilot vehicles or any kind of traffic warning. He noted that Section 6 of the Commercial Vehicles Dimension and Weight Regulation exempts farm equipment. However, it does include a number of instances where warning lights are required but there are no circumstances where any pilot vehicle or an advance warning system is needed.
- Matthew attended the 5th Annual CANSIA Solar West Conference in Calgary on October 1st and 2nd. He also participated in a panel discussion on the past, present and future of solar in Alberta municipalities along with the City of Edmonton and the Town of Banff.
- The Christmas Party is tentatively scheduled for December 5th at 5:00 p.m. at the Morrin Hall.
- September 30th marked the last day to pay property taxes prior to any penalties being applied. Collection rates were up with 98.62% of all taxes being paid.
- Starland County has been working with the Town of Black Diamond to develop a grant application to develop a software application that would allow for the tracking, display and eventual sale of the environmental benefits (CO₂ reductions) that are produced from municipal solar installations.
- A new RiskPro 7 Workshop has been created to assist Jubilee Insurance members to identify, manage and mitigate the property and liability risks attributed to extreme weather events.
- Starland County resident, Ed Brinkman, was elected as the Board Chair for the Prairie Land Regional School Division. Ross also noted that school enrolments continue to decline, which will result in decreased revenues for PLRD.

- The CAAMDC Zone Meeting will be held on Friday, October 17th in Special Area No. 2 at the Hand Hills Lake Clubhouse commencing at 10:00 a.m.
- Many calls have come in with regards to the gravel supply tender listed on the APC, especially Calgary and Edmonton trucking contractors. The tenders close on October 22nd, 2014.
- The Elected Officials Program will be offering a course on the Monday of the AAMDC Fall Convention. As we are presently working on adopting a new Land Use Bylaw and a new General Municipal Plan, Ross noted that this course called "Plan Widely, Grow Smoothly: Land Use and Development Approval" would be a good introduction into all these planning exercises.

**C14-161
Christmas Party**

[C14-161] MOVED BY REEVE HOOVER

that the Annual Starland County Christmas Party be scheduled for Friday, December 5th, 2014, commencing at 5:00 p.m. in the Morrin Hall.

CARRIED UNANIMOUSLY.

Attendance of
Ag Fieldman
Hampton re:
Resolution &
Purchase of new
Discer

At 8:30 a.m., Agricultural Fieldman Hampton attended the meeting. Alan reviewed the resolution prepared in regards to *Adapting Crop Insurance To Protect Clubroot Tolerant Varieties*. This resolution will be submitted as an emergent resolution at the Fall ASB Regional Meeting on October 22nd, 2014. In addition, Alan discussed the purchase of a new heavy duty offset disc and sale of the old one. He obtained a quote from Evergreen Equipment for a used 2011 John Deere DH52 Offset Disc for a price of \$27,000.00. They only offered a trade-in value of \$3,000.00 and Alan felt this was quite low and that it might be better to advertise it for sale. At 9:10 a.m., Ag Fieldman Hampton departed from the meeting.

**C14-162
Organizational &
Regular Council
Meetings
Rescheduled**

[C14-162] MOVED BY DEPUTY REEVE AVRAMENKO

that the Organizational Meeting, as well as the regularly scheduled Council Meeting, be changed from October 22, 2014 to October 29th, 2014.

CARRIED UNANIMOUSLY.

CAAMDC Fall
Zone Meeting Info

The District 2, CAAMDC Fall Zone Meeting is to be held at the Hand Hills Lake Club House on Friday, October 17th, 2014, commencing at 10:00 a.m. A copy of the agenda as well as the resolutions which will be put forth were reviewed by Council. Councillor Wannstrom noted that he will not be able to attend this meeting.

Hanna & District
Medical Society
Funding Request

Council reviewed correspondence from the Hanna and District Medical Society. CAO Rawlusyk and Councillor Marshall noted that they recently attended a meeting with the Medical Society and reviewed various issues in regards to their request for funding assistance for physician recruitment. They are requesting funding from Starland County in the amount of \$1,147.60, based on Starland County's census number of 190 people that utilize medical services from Hanna at a unit price of \$6.04 per capita.

**C14-163
Motion to pay
Hanna Medical
Society
Requisition**

[C14-163] MOVED BY COUNCILLOR MARSHALL

that Starland County agree to pay the Hanna Medical Opportunities & Lifestyle \$1,147.60, for physician recruitment.

MOTION CARRIED.

Hanna & District
Medical Society re:
Grant Application
for building
expansion funding

Additional correspondence was received from the Hanna and District Medical Society, noting that they are hopeful the Hanna Town Council will support the motion made by their Board to submit a grant application for funding to expand the current Clinic facilities. They will work on a needs assessment for both the medical and dental portions of the clinic to further identify their

current shortfalls and identify future needs to be addressed in this project. If this grant application goes forward, the intention is for a regional collaboration grant application, which would also include Starland County.

Attendance of
PWS Pratt &
PW Report

At 9:30 a.m., Public Works Supervisor Pratt attended the meeting and reviewed his Public Works Report with Council. Highlights of his report included the following:

- Hamlet Clean-up Days are now over. They encountered some problem areas.
- They hauled Unit 57 to Freightliner in Red Deer as the re-gen system is not working properly.
- Some patching was completed in Michichi and also some potholes on Secondary Highway 849, including the railway track crossing.
- The Road Crew will be moving some equipment this week to Range road 19-5 between the Gartley road and Sand road, working on this back road.
- Buck repaired the ASB breaking disc, replacing a disc, shaft and some welding.
- CVIP's were completed on the Munson and Craigmyle fire units.
- 124 miles of the gravel program are now completed as well as 47 miles of add-ons. There is approximately 27 miles left on the program.
- A final inspection was done on BF13658.

Departure of
CAO Rawlusyk

At 10:00 a.m., CAO Rawlusyk departed from the meeting.

Amendments to
Policy No.320-13-1
Snowplowing
Laneways

Assistant CAO Bremer reviewed proposed changes to Policy No. 320-13-1, the Private Land Snow Removal Policy. Due to previous difficulties in collecting payment from individuals renting property, we are proposing some minor changes to the policy to address renters requesting this service. Typically, everyone other than landowners must pay up-front for any services/goods purchased from the County.

C14-164
Amendment to
Rates in Policy
No. 320-13-1 -
Snowplowing
Laneways

[C14-164] MOVED BY COUNCILLOR WANNSTROM

that Starland County's Policy Number 320-13-1, the Private Land Snow Removal Policy, be amended by changing the rate charged for snow removal from private laneways from a flat fee of \$40.00 to \$50.00 per each time that snow removal is completed.

MOTION CARRIED.

C14-165
Amendment to
Policy No.
320-13-1

[C14-165] MOVED BY COUNCILLOR MARSHALL

that Starland County's Policy Number 320-13-1, the Private Land Snow Removal Policy, be amended with the addition of conditions for renters and with the addition of the Public Works Supervisor as well as the grader operator being able to refuse service, as follows:

2. **Prior to receiving any snow removal operations on private land, the landowner (or renter by virtue of a lease agreement) must complete a Snowplowing agreement and file same at the municipal office. Any authorized renter must also submit a \$100.00 deposit for snow removal, and this deposit will be applied to future services provided to the renter of a property. If the deposit amount is used for invoices applied, an additional \$100.00 deposit will be required in order for snow removal services to continue. The agreement currently approved and endorsed by Council is attached to and forms part of this policy.**
5. **The grader operator and/or Public Works Supervisor may refuse service, if in their opinion, the private work or laneway snow**

removal operation is unsafe, or can't be reasonably provided because of the size of the grader. In the case where service is refused, the Public Works Supervisor will advise the landowner that the service cannot be provided.

MOTION CARRIED.

Departure of
PWS Pratt

At 10:20 a.m., Public Works Supervisor Pratt departed from the meeting.

Attendance of
Manager Riep &
Municipal Services
Report

At 10:20 a.m., Manager Riep attended the meeting and reviewed his Municipal Services Report with Council. Highlights of his report included the following:

- The Craigmyle Sewage Lift Station is nearing completion, however, there are some issues with the prefabrication that have prevented the completion of the job. They will be working on these issues this week and hopefully this project will be completed soon.
- The Annual Stakeholder Summit Conference hosted by Alberta Emergency Management and the Fire Commissioners Office is scheduled for November 24th and 25th in Edmonton.
- The Federated Gas Co-op bulk station project has started construction.
- Glen obtained a cost estimate from Rite-Way Fencing Inc. for the fencing of the Michichi Recreation Area in the amount of \$33,232.50. This contractor noted that construction can be facilitated this fall.
- Sod is to be laid at the Craigmyle Park as well as some shrubs planted this week.
- Campground facilities will soon be closed for the season.
- Due to some complaints and concerns of water leaks within the new CLV water line, they did some hydro-vac work in an attempt to locate or determine where all the water was coming from. They are still unclear as to where the source of the water issues is at.
- Glen submitted an application for assistance under the Fire Services and Emergency Preparedness Program as a joint application with the Town of Drumheller. The application is for a total of \$35,000 for training of more than 100 fire fighters within the two municipalities.
- There have been further discussions with Atco Electric regarding the completion of the Munson Transfer Station Road project and in particular getting the powerline realigned and poles reset. The work scheduled in 2013 has now increased by an additional \$8,000 if we choose to have it done now rather than whenever Atco gets around to it. It was decided that the additional cost is not warranted at this time.
- Atco is also proposing to replace 3 street light poles in Rumsey at a cost of \$10,000 to Starland County. The poles would be owned by the County at a reduced monthly rate of approximately \$800.00 per year.

C14-166
Approval of Quote
for Michichi
Recreation Area
Fencing

[C14-166] MOVED BY COUNCILLOR WANNSTROM

that Starland County contract Rite-Way Fencing Inc. from Calgary, Alberta, to provide and install fencing materials as quoted for the Michichi Recreational Area, for a total cost of \$33,232.50 including GST.

CARRIED UNANIMOUSLY.

C14-167
Authorization to attend AEMA Stakeholder Summit

[C14-167] MOVED BY COUNCILLOR MARSHALL

that Reeve Hoover, Councillors Sargent and Wannstrom, and Manager Riep be authorized to attend the 2014 Stakeholder Summit of the Alberta Emergency Management Agency in Edmonton, AB on November 24th and 25th, 2014; and that registration and expenses be paid.

CARRIED UNANIMOUSLY.

Departure of Manager Riep

At 10:55 a.m., Manager Riep departed from the meeting.

2014 AAMDC Fall Convention Info

Correspondence was received from the AAMDC with regards to the upcoming 2014 AAMDC Fall Convention. The Mayors & Reeves Liaison Committee Meeting will be held Monday, November 17th, 2014 at 5:00 p.m. in the Shaw Conference Centre. A copy of the draft Fall Convention Program was also distributed, as well as the Partner's Program. Members are also requested for input for the Opposition Parties Panel.

AB Health Services

Correspondence was received from Alberta Health Services, providing an overview of information presented at each station at the forum. These included addiction and mental health; chronic disease management; emergency medical services; physician recruitment; public health and seniors health.

Safety Audit Preliminary Executive Report

Assistant CAO Bremer reviewed the Preliminary Executive Report from the recent Safety Audit. Starland County received an overall passing mark of 88%, however, each of the elements reviewed provided comments on the strengths of the County's program, as well as suggestions for improvement. We are very pleased to maintain our Certificate of Recognition for our Safety Program as well as work towards improvements of same.

Departure of Councillor Sargent

At 11:10 a.m., Councillor Sargent temporarily departed from the meeting.

Joint Grant Application with Town of Black Diamond re: Solar

Assistant CAO Bremer discussed the joint grant application proposed between Starland County and the Town of Black Diamond. Grant funding would be used to for the contract development of a web based software tool that will allow for the tracking, display and eventual sale of the environmental benefits (CO2 reductions) that are produced from municipal solar installations.

C14-168
Alberta Community Partnership Program Joint Grant Application

[C14-168] MOVED BY COUNCILLOR WANNSTROM

that Starland County partner with the Town of Black Diamond to apply for grant funding under the Alberta Community Partnership Program, for solar power tracking and display.

CARRIED UNANIMOUSLY.

RDRWA Fall Forum

The Red Deer River Watershed Alliance (RDRWA) is holding their Fall Forum and General Meeting on Tuesday, October 28th, 2014 at the Canalta Jurassic Hotel & Cretaceous Conference Center in Drumheller.

C14-169
Authorization to attend RDRWA Fall Forum

[C14-169] MOVED BY REEVE HOOVER

that Councillors Marshall and Wannstrom and CAO Rawlusk be authorized to attend the Red Deer River Watershed Alliance Fall Forum and General Meeting; and that registration and expenses be paid.

CARRIED UNANIMOUSLY.

2014 Operational & Skating Rink Grants

Assistant CAO Bremer discussed the 2014 Operational and Skating Rink Grants that Starland County annually distributes.

C14-170
Motion to advertise for Operational & Skating Rink Grants

[C14-170] MOVED BY COUNCILLOR MARSHALL

that Starland County advertise the Starland County Operational and Skating Rink Grants Request for Proposals in the October 22nd, 29th and November 5th, 2014 editions of the Drumheller Mail; setting the submission for applications deadline for November 17th, 2014.

CARRIED UNANIMOUSLY.

Return of Councillor Sargent

Councillor Sargent returned to the meeting at 11:23 a.m.

Committee Reports

Each of the Councillors present briefly reported on the various committees to which they are appointed.

Council Communications

Council Communications:

- i) Alberta Association of Municipal Districts and Counties
 - Member Bulletin - AAMDC Announces 2014 Scholarship Winners
 - Member Bulletin - Watershed Resiliency and Restoration Program
 - Member Bulletin - Upcoming Infrastructure and Asset Management Alberta Workshop
 - Contact Newsletter (2 issues)

Accounts

Accounts - see prior motion.

A&D HARPER TIRE (1979) LTD.	CK# 39297	\$	1,710.07
ACKLANDS-GRAINGER INC.	CK# 39298		852.15
ACTIVE GLASS	CK# 39299		229.95
AIR LIQUIDE CANADA INC.	CK# 39300		212.23
ALBERTA ANIMAL SERVICES	CK# 39301		1,155.00
AAMDC	CK# 39302		60,490.10
ALBERTA GOVERNMENT SERVICES	CK# 39303		160.00
ALBERTA ONE-CALL CORPORATION	CK# 39304		107.10
ALBERTA RIPARIAN HABITAT	CK# 39305		21.00
ALTAGAS UTILITIES INC.	CK# 39306		182.74
ATB FINANCIAL MASTERCARD	CK# 39307		5,066.87
AVRAMENKO, ALLEN	CK# 39308		269.12
BIG COUNTRY GAS CO-OP	CK# 39309		163.68
BIG SKY CALL CENTERS INC.	CK# 39310		331.80
BRYANT'S AUTO BODY	CK# 39311		410.09
BURT, EDWIN L.	CK# 39312		150.00
CASCADE PROCESS CONTROLS LTD.	CK# 39313		3,184.92
CHRIST THE REDEEMER CSR#3	CK# 39314		3,736.37
CHRISTENSEN, J.R. RICHARD	CK# 39315		8,783.83
COSENS, JASON	CK# 39316		52.48
DRUMHELLER SOLID WASTE	CK# 39317		260.25
DRUMHELLER CHRYSLER LTD.	CK# 39318		2,289.94
DRUMHELLER CO-OP LTD.	CK# 39319		2,516.54
DRUMHELLER EQUIPMENT	CK# 39320		1,068.45
EAGLE LAKE NURSERIES	CK# 39321		137.39
FAMILY & COMMUNITY SERVICES	CK# 39322		299.00
FINKBINER, DOUGLAS A.	CK# 39323		157.35
GLENTEL INC.	CK# 39324		270.22
GLOVER INTERNATIONAL TRUCKS	CK# 39325		426.93
GORDON, DONALD G. & RUTH B.	CK# 39326		200.00
GREATWEST KENWORTH LTD.	CK# 39327		260.18
GREYHOUND COURIER EXPRESS	CK# 39328		95.06
GRIFFITH, SHERRY	CK# 39329		218.40
HANNA MOTOR PRODUCTS LTD.	CK# 39330		110.20
HKRWS	CK# 39331		9,121.82

HI-WAY 9 EXPRESS LTD.	CK# 39332	219.87
HODGE BROTHERS TRUCKING LTD.	CK# 39333	50,248.52
HODGE, THOMAS	CK# 39334	261.17
HOOVER, BARRIE	CK# 39335	297.78
HUSKY OIL MARKETING CO.	CK# 39336	19,997.18
I.G.A. DRUMHELLER	CK# 39337	1,503.87
KELTECH COMMUNICATIONS INC.	CK# 39338	1,433.25
KMA CUSTOM SHEET METAL	CK# 39339	939.75
KNEEHILL COUNTY	CK# 39340	2,249.56
LAPP	CK# 39341	22,862.07
LOOMIS EXPRESS	CK# 39342	136.32
MARSHALL, MURRAY	CK# 39343	285.04
MARTIN, CAYLA R.	CK# 39344	433.08
MPE ENGINEERING LTD.	CK# 39345	12,539.45
OASIS CARWASH	CK# 39346	212.97
PETERSON AUTO BODY LTD.	CK# 39347	276.74
PRATT, AL	CK# 39348	261.17
PRIMROSE, BRAD	CK# 39349	16,496.39
RECEIVER GENERAL	CK# 39350	49,392.17
RICOH CANADA INC.	CK# 39351	4,909.74
RIEP, GLEN	CK# 39352	525.31
ROADATA SERVICES LTD.	CK# 39353	423.15
ROBMAC ENTERPRISES LTD.	CK# 39354	10,470.33
ROGER HODGE TRUCKING	CK# 39355	18,604.91
ROWE, DIANA	CK# 39356	217.52
ROWLEY COMMUNITY ASSOCIATION	CK# 39357	26,600.00
SAM'S TRUCK & CAR WASH	CK# 39358	27.30
SARGENT, ROBERT	CK# 39359	2,011.31
SHRED-IT CALGARY	CK# 39360	171.24
STANTEC CONSULTING LTD.	CK# 39361	8,476.98
STETTNER INDEPENDENT	CK# 39362	50.40
SUN LIFE ASSURANCE COMPANY	CK# 39363	15,782.18
TAQA NORTH	CK# 39364	21.00
TELUS COMMUNICATIONS INC.	CK# 39365	1,549.74
TELUS MOBILITY INC.	CK# 39366	1,272.31
TOWN OF DRUMHELLER	CK# 39367	1,769.24
UFA CO-OPERATIVE LIMITED	CK# 39368	241.45
VILLAGE OF DELIA	CK# 39369	35.00
VILLAGE OF MORRIN	CK# 39370	230.10
WANNSTROM, STEVE	CK# 39371	1,680.20
WATER PURE & SIMPLE	CK# 39372	48.00
WESTERN CHEVROLET	CK# 39373	75.08
WILD ROSE ASSESSMENT SERVICE	CK# 39374	8,354.51
WOLF, SANDY	CK# 39375	480.00
WOLSELEY WATERWORKS	CK# 39376	456.88
WORKER'S COMPENSATION BOARD	CK# 39377	7,068.00
WURTH CANADA LIMITED	CK# 39378	1,123.84
ZIPPER, ALOIS A.	CK# 39379	1,562.40
Sub-Total:		\$ 398,985.70
MARTIN, VICKI	CK# 39380	\$ 160.00
MINCHAU, NORMA JEAN	CK# 39381	654.04
SPEAKER'S BUREAU OF ALBERTA	CK# 39382	1,837.50
TELUS MOBILITY INC.	CK# 39383	3,088.91
Sub-Total:		\$ 5,740.45
AAMDC	CK# 39384	\$ 16,807.82
Sub-Total:		\$ 16,807.82
A&D HARPER TIRE LTD.	CK# 39385	\$ 2,592.87
ACCU-FLO METER SERVICE LTD.	CK# 39386	192.78
ACKLANDS-GRAINGER INC.	CK# 39387	1,544.86

ACTIVE GLASS	CK# 39388	595.00
ADAMS INDUSTRIAL SUPPLIES INC.	CK# 39389	1,341.47
AAMDC	CK# 39390	36,186.58
ALLIED DISTRIBUTORS DRUM LTD.	CK# 39391	4,177.26
ALPINE WATER WORKS	CK# 39392	1,942.50
ATCO ELECTRIC LTD.	CK# 39393	32.89
BARRON, FRANCIS	CK# 39394	1,109.50
BROWNLEE LLP	CK# 39395	499.33
CANADA REVENUE AGENCY	CK# 39396	400.00
CASCADE PROCESS CONTROLS LTD.	CK# 39397	25,458.43
COSENS, JASON	CK# 39398	176.39
DELIA COMMUNITY CENTRE	CK# 39399	75.00
DEVALERIOLA, CHERYL	CK# 39400	1,798.00
DRUM WIRELESS LTD.	CK# 39401	143.33
EAGLE ALLOYS LTD.	CK# 39402	525.31
EAST CENTRAL GAS CO-OP LTD.	CK# 39403	224.48
ENMAX	CK# 39404	7,142.31
EVERGREEN EQUIPMENT LTD.	CK# 39405	13.46
FRANK FLAMAN SALES	CK# 39406	1,060.44
FREIGHTLINER OF RED DEER INC.	CK# 39407	475.07
GOOSE CREEK RENEWABLE ENERGY	CK# 39408	17,024.38
GREYHOUND COURIER EXPRESS	CK# 39409	72.29
H & H HUXTED	CK# 39410	406.03
HI-WAY 9 EXPRESS LTD.	CK# 39411	350.54
I.D. APPAREL	CK# 39412	104.16
JERRY'S LOCK & KEY SERVICE	CK# 39413	38.64
KORTECH CALCIUM SERVICES LTD.	CK# 39414	4,733.98
LAPP	CK# 39415	23,014.07
MORRIN FOODS	CK# 39416	355.61
MPE ENGINEERING LTD.	CK# 39417	2,055.38
NAPA AUTO PARTS DRUMHELLER	CK# 39418	1,314.74
NEW WEST GEOMATICS	CK# 39419	1,995.31
PRINTER WORLD INTERNATIONAL	CK# 39420	21.00
QUADROCK TRUCKING	CK# 39421	630.00
QUEST EMERGENCY LIGHTING	CK# 39422	542.83
RECEIVER GENERAL	CK# 39423	46,547.55
ROSEBUD COLONY	CK# 39424	2,066.95
ROUGH MEADOW MANAGEMENT INC.	CK# 39425	5,880.00
SCHUMACHER, GOUGH AND COMPANY	CK# 39426	352.16
TELUS COMMUNICATIONS INC.	CK# 39427	247.83
TELUS MOBILITY INC.	CK# 39428	771.05
THE DRUMHELLER MAIL	CK# 39429	3,614.31
THE JACK FENCING OUTFIT	CK# 39430	13,054.13
TOP WASTE/PEACHES PORTABLES	CK# 39431	771.62
TRI-AG IMPLEMENTS LTD.	CK# 39432	346.74
TRINUS TECHNOLOGIES INC.	CK# 39433	76.13
TROCHU MOTORS LTD.	CK# 39434	401.02
VILLAGE OF DELIA	CK# 39435	1,350.00
VILLAGE OF MORRIN	CK# 39436	1,155.00
WECKER PLUMBING AND HEATING	CK# 39437	529.95
WOLF, SANDY	CK# 39438	720.00
4IMPRINT	CK# 39439	541.86

Sub-Total: \$ 218,792.52

A&D HARPER TIRE LTD.	CK# 39440	\$ 4,217.51
ABSOLUTE GEMINI LTD.	CK# 39441	1,677.90
ACKLANDS-GRAINGER INC.	CK# 39442	786.91
ADAMS INDUSTRIAL SUPPLIES INC.	CK# 39443	1,266.83
ALBERTA ANIMAL SERVICES	CK# 39444	1,155.00
AAMDC	CK# 39445	54,836.36
ALBERTA GOVERNMENT SERVICES	CK# 39446	71.00
ALTAGAS UTILITIES INC.	CK# 39447	507.73
ATB FINANCIAL MASTERCARD	CK# 39448	12,854.37
AVRAMENKO, ALLEN	CK# 39449	169.12

BENOIT, PELAGIOUS P.	CK# 39450	150.00
BIG SKY CALL CENTRES INC.	CK# 39451	334.32
BORDER PAVING LTD.	CK# 39452	2,316.28
BREMER, EDWARD E.	CK# 39453	2,500.00
BRIDGEMEN SERVICES LTD.	CK# 39454	234,832.50
BURT, EDWIN L.	CK# 39455	150.00
CALON, DARA	CK# 39456	34.93
CASCADE PROCESS CONTROLS LTD.	CK# 39457	3,779.64
CHRISTENSEN, J.R. RICHARD	CK# 39458	4,459.01
COURTNEY BERG INDUSTRIES	CK# 39459	1,312.50
DIRECT ENERGY	CK# 39460	47.75
DRUM WIRELESS LTD.	CK# 39461	1,621.99
DRUMHELLER CHRYSLER LTD.	CK# 39462	327.14
DRUMHELLER EQUIPMENT	CK# 39463	128.61
EVERGREEN EQUIPMENT LTD.	CK# 39464	386.69
FECHO, DONALD	CK# 39465	44.81
FINNING CANADA	CK# 39466	462,999.60
FREIGHTLINER OF RED DEER	CK# 39467	562.20
GLENTEL INC.	CK# 39468	270.22
GLOVER INTERNATIONAL TRUCKS	CK# 39469	409.08
HKRWS	CK# 39470	5,199.04
HI-WAY 9 EXPRESS LTD.	CK# 39471	546.44
HODGE BROTHERS TRUCKING LTD.	CK# 39472	54,577.35
HOOVER, BARRIE	CK# 39473	5,762.24
I.G.A. DRUMHELLER	CK# 39474	182.18
KNEEHILL COUNTY	CK# 39475	1,157.79
KREKE, MATTHEW	CK# 39476	374.11
LAPP	CK# 39477	22,615.99
MACDERMID, DANIEL HOWARD	CK# 39478	13,215.00
MARSHALL, MURRAY	CK# 39479	185.04
MORLOCK, CLINTON	CK# 39480	2,000.00
MORRIN COMMUNITY ASSOCIATION	CK# 39481	600.00
MPE ENGINEERING LTD.	CK# 39482	7,465.19
NAPA AUTO PARTS DRUMHELLER	CK# 39483	1,294.16
NEU MUEHL HUTTERIAN BRETHERN	CK# 39484	450.00
PALLISER REGIONAL MUNICIPAL SERV.	CK# 39485	180,000.00
PRIMROSE, BRAD	CK# 39486	20,175.29
PUROLATOR COURIER LTD.	CK# 39487	31.03
RAWLUSYK, ROSS D.	CK# 39488	482.79
RECEIVER GENERAL	CK# 39489	44,909.92
RED DEER OVERDOOR	CK# 39490	155.40
ROADATA SERVICES LTD.	CK# 39491	586.95
ROBMAC ENTERPRISES LTD.	CK# 39492	6,099.60
ROGER HODGE TRUCKING	CK# 39493	22,811.17
SARGENT, ROBERT	CK# 39494	166.14
SCHATZ, CODY J.	CK# 39495	75.00
SEED CHECK TECHNOLOGIES INC.	CK# 39496	52.50
SHRED-IT CALGARY	CK# 39497	279.35
STANTEC CONSULTING LTD.	CK# 39498	13,984.83
SUN LIFE ASSURANCE COMPANY	CK# 39499	15,782.18
TELUS COMMUNICATIONS INC.	CK# 39500	1,582.67
THE DRUMHELLER MAIL	CK# 39501	4,641.53
THE JACK FENCING OUTFIT	CK# 39502	3,887.63
TRINUS TECHNOLOGIES INC.	CK# 39503	105.00
UPTON, RONALD & KATHRYN	CK# 39504	86.15
VILLAGE OF MORRIN	CK# 39505	230.10
VOGSTAD, TREACY & PAULA	CK# 39506	431.86
WALKER, CURT D.	CK# 39507	269.75
WANNSTROM, STEVE	CK# 39508	1,852.45
WEARPRO EQUIPMENT & SUPPLY	CK# 39509	209.19
WEBBER, BRANDON	CK# 39510	5,276.25
WESTERN CHEVROLET	CK# 39511	630.46
WILD ROSE ASSESSMENT SERVICES	CK# 39512	8,354.51
WOLF, SANDY	CK# 39513	480.00
WURTH CANADA LIMITED	CK# 39514	996.87

ZIPPER, ALOIS A.	CK# 39515	126.00
911 SUPPLY	CK# 39516	591.07

Sub-Total: \$ 1,245,178.17

TOTAL: \$ 1,885,504.66

**C14-171
Adjournment**

[C14-171] MOVED BY COUNCILLOR SARGENT

that the meeting be adjourned at 11:30 a.m.

CARRIED UNANIMOUSLY.

The next meeting of the Council of Starland County is the Organizational Meeting which is to be held on Wednesday, October 29th, 2014, in the Starland County Administration Office, Morrin, Alberta, commencing at 9:00 a.m. The regular meeting of Council will follow directly after the conclusion of the Organizational Meeting.



Reeve:
J. Barrie Hoover



Chief Administrative Officer:
Ross D. Rawlusyk