

# STARLAND COUNTY

## COUNCIL MEETING, FEBRUARY 12<sup>TH</sup>, 2014

A regular meeting of the Council of Starland County was held in the Administration Office, Morrin, Alberta, on Wednesday, February 12<sup>th</sup>, 2014, commencing at 9:00 a.m.

### Attendance

Present: Reeve: Barrie Hoover  
Deputy Reeve: Allen Avramenko  
Councillors: Murray Marshall, Bob Sargent and Steven Wannstrom  
Staff: CAO R. Rawlusyk  
Special Projects Manager M. Kreke  
Recording Secretary S. Bremer

### C14-011 Approval of Minutes

#### [C14-011] MOVED BY COUNCILLOR MARSHALL

that the minutes of the January 22<sup>nd</sup>, 2014 regular meeting of the Council of Starland County be approved.

**CARRIED UNANIMOUSLY.**

### Accounts Checked

Councillors Marshall and Sargent checked accounts with Administrative Assistant Laya Montgomery.

### C14-012 Approval of Accounts

#### [C14-012] MOVED BY COUNCILLOR MARSHALL

that accounts (cheque no. 38078 to 38173 inclusive) totalling \$524,372.18, be approved for payment.

**CARRIED UNANIMOUSLY.**

### CAO Report

Chief Administrative Officer Ross Rawlusyk reviewed his CAO Report with Council. Highlights of his report included the following:

- Starland County officials participated in one of the stakeholder community meetings in regards to Alberta Transportation's proposal to establish a 50 Year Plan. This meeting was held in Drumheller on February 6<sup>th</sup>.
- Alberta Municipal Affairs Assessment Services offered to provide a presentation on linear property assessments. Ross requested a presentation for our municipality and hopes to have our new Assessment staff member participate in this presentation.
- Our Municipal Services staff has been working with Alberta health Services and Alberta Environment to address the issue of naturally occurring fluoride in the drinking water in the Hamlet of Rumsey. The water analysis reports are indicating higher levels of fluoride than Health Canada's recommendation of 1.5 mg/L.
- Bill 203 was passed by the Province of Alberta, wherein effective February 1<sup>st</sup>, all employees can take up to eight weeks of unpaid, job-protected compassionate care leave from work to care for a gravely ill family member. In order to qualify, the employee must have worked for at least 52 weeks for their employer to be eligible and they must provide their employer with a certificate signed by the attending physician regarding the grave condition of the family members and his or her need for care.
- In conjunction with the Municipal Government Act Review, there is to be a province wide conversation about how municipalities operate, grow and develop. There are 11 regional consultation planned, with the closest sessions being in Brooks and Red Deer.
- The Federal Government budget was released yesterday and they are projecting a \$2.9 billion deficit for 2014-15. The budget includes some delays for defence spending, a reduction of health benefits for public sector employees, accruing \$14 billion in EI

surpluses and increasing the tobacco taxes. There is also a new national approach to establishing a residential flood insurance program and some funding for flood mitigation.

Attendance of PWS  
Pratt & PW Report

At 10:00 a.m., Public Works Supervisor Pratt attended the meeting and reviewed his Public Works Report with Council. Highlights of his report included the following:

- Crews have been busy moving back snow drifts on the Sand Road as well as some plowing and sanding of hills in other areas;
- The school trailers were moved from Morrin School to Glover's for a CVIP inspection and then to Delia School;
- Crews have been cutting and splitting wood in the County compound;
- More road product was picked up in Sundre;
- Buck has been doing the regular maintenance on the light duty fleet and welding new bottoms on the v-plow shoes;
- Tom and Thomas have been doing regular maintenance as well as some minor repairs on the graders and CVIP's on trailers and other units;
- Brenda is busy with permits as there are lots of service rigs, the odd drilling rig and pipeline outfits as well as some seismic around Morrin;
- The gradermen did have some plowing in the last two weeks and they are now working on their gravel program;
- The new 6" trash pump was picked up in Edmonton last week;
- Al attended a Roadata Seminar in Red Deer with Brenda;
- He is currently working on job descriptions, getting maps ready for gradermen for the 2014 gravel program, meeting with salesmen and working on the equipment list as to which units have GPS.

Bridge Engineering  
Proposals

Two engineering proposals were received from Stantec Consulting for Council's review. Total engineering fees for BF13658 located on NW 35-29-18-W4M are estimated at \$69,005.00 and for BF70535 located on S/SW 25-29-20-W4M are estimated at \$105,088.

**C14-013**  
**Approval of**  
**Stantec's Bridge**  
**Engineering**  
**Proposals**

**[C14-013] MOVED BY DEPUTY REEVE AVRAMENKO**

**that the engineering proposals received from Stantec Consulting for Bridge File No. 13658 in the amount of \$69,005.00 and for Bridge File No. 71535 in the amount of \$105,088.00 be accepted as reviewed.**

**CARRIED UNANIMOUSLY.**

Departure of  
PWS Pratt

At 10:45 a.m., Public Works Supervisor Pratt departed from the meeting.

BCC Agreement  
re: CLV Water  
Upgrade Project

CAO Rawlusk reviewed the Building Canada Fund (BCF-CC) Amended Agreement extending the construction deadline from March 31, 2014 to November 30, 2014 for the CLV Water System Upgrading Project.

**C14-014**  
**Motion re:**  
**Amending BCC**  
**Agreement**

**[C14-014] MOVED BY COUNCILLOR WANNSTROM**

**that Starland County Council enter into an Amending Agreement for the Building Canada Fund for the CLV Water System Upgrading Project; extending the construction deadline from March 31, 2014 to November 30, 2014; and that CAO Rawlusk be authorized to endorse this Agreement on behalf of Starland County.**

**CARRIED UNANIMOUSLY.**

CLV Water  
Project Progress  
Meeting

CAO Rawlusk reviewed the minutes of the February 10<sup>th</sup>, 2014 CLV Construction Progress Meeting. Chinook Pipelines project that all work will be completed by the March 31<sup>st</sup>, 2014 deadline.

PRMS re:  
Ortho-photo Project

Correspondence was received from Palliser Regional Municipal Services with regards to the ortho-photography project. They will be flying new imagery in the spring and have put out an RFP and collecting proposals. They have a quote for flying the entire County at both 10 cm. and 20 cm. resolution. They are as follows:

- 10 cm = \$211,300.00 (includes DEM and contours)
- 20 cm = \$136,500.00 (includes DEM and contours)

Attendance of  
Manager Riep &  
MS Report

At 11:00 a.m., Manager Riep attended the meeting and reviewed his Municipal Services Report with Council. Highlights of his report included the following:

- Ongoing plowing of water stations and fire halls;
- Grave preparations;
- Regular water system monitoring and testing, meter reads, utility locates;
- Repairs to frozen water service in Craigmyle;
- CLV Truckfill coin operated dispenser problems;
- Glen provided an update on the CLV Water System Upgrade Project. He noted some of the problems incurred, however Chinook Pipelines feel that they will finish up construction including the new pipeline extensions by the end of March;
- Notices were sent out to residents in the Hamlet of Rumsey with regards to the high fluoride levels in the water supply and precautionary measures people may wish to take;
- Glen has been working on the different water reports for all of the water systems to be submitted annually to AENV. The reports are a summary of the water system operations and are made public;
- All the fire departments breathing apparatus was inspected and re-certified;
- He drafted a questionnaire to be circulated to all the fire fighters pertaining to the fire services within Starland and what areas they feel need attention. This information is part of the Fire Protection Master Plan review;
- A Fire Protection Committee Meeting is to be held on February 20<sup>th</sup>, 2014 at 7:00 p.m. in the County Office;
- He attended a presentation on flood prevention equipment held in Drumheller;
- He attended a meeting with stakeholders within the Red Deer River Basin regarding a mitigation study being done by Stantec Consulting. The study is working on a number of components pertaining to the effects the recent flooding events caused within the area and what potential problems still exist if further flooding occurs.

Rural Address  
Signage Inquiry  
re: Oil/Gas  
Companies

Glen noted that he has received a few inquiries from the oil and gas companies within Starland in regards to the rural address signage. They would like to have the rural address signage include well sites, etc. which would help emergency services to be able to locate these sites if necessary. Matthew discussed this issue, noting that our present bylaw does not include these sites and the rural address signage is tied to the tax rolls and landownership map. However, with Council's direction, he will review what all would be required for the expansion of the program to include these sites and provide Council with this information. They can then decide how the County wants to proceed in this regard.

Land Ownership  
"App"

In addition, Matthew also noted that there has been some interest in having an "app" for Starland County's landownership map. This app would have to be purchased by the user and then they would have access to the County map when needed. This is something that we may consider in the future.

Departure of  
Manager Riep

At 12:00 p.m., Manager Riep departed from the meeting.

Attendance of  
CPO Gallagher  
re: TRAVIS  
Permitting System

At 1:35 p.m., CPO Brenda Gallagher, attended the meeting to provide an overview of the TRAVIS Multi-Jurisdiction Permitting System and the sharing of permit fees. This system will be implemented effective April 1, 2014. Council reviewed a Draft Memorandum of Agreement, which Alberta Transportation requires the County to enter into, acknowledging and confirming our commitment to ensuring an efficient one-stop-shop overweight/overdimension permitting program in Alberta.

Departure of  
CPO Gallagher

At 1:59 p.m., CPO Gallagher departed from the meeting.

2013 Tax Sale

At 2:00 p.m., Council recessed to allow for the 2013 Tax Sale proceedings.

Two properties, as listed below, were offered for tax sale:

Roll # 120402700: Lot 2; Block 7; Plan 7911275 (Hamlet of Rumsey)  
Roll # 120403700: Lot 3, Block 7; Plan 7911275 (Hamlet of Rumsey)

The reserve bids set were:

Roll #120402700: \$3,863.00 + GST  
Roll #120403700: \$3,863.00 + GST

Sale Conditions:

1. The parcels will be offered for sale subject to a reserve bid, and to the reservations and conditions contained in the existing certificate of title.
2. The properties are being offered for sale on an "as is, where is" basis, and Starland County makes no representation and gives no warranty whatsoever as to the adequacy of service, soil conditions, land use districting, building and environmental contamination, or the developability of the subject land for any intended use of the purchaser.
3. No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered other than those specified by the County. No further information is available at the auction regarding the land to be sold.
4. Terms of the sale are: Cash
5. The above properties may be subject to G.S.T.
6. Starland County may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.
7. Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

As no bids were received for the purchase of these properties, and the County has not been able to make contact with the landowner for several years now, the sale was deemed to be closed; and Starland County will proceed with the notification to registries of the transfer of the certificate of title to Starland County's name.

FCM re: Draft  
Program Agenda &  
Study Tours

CAO Rawlusyk provided Council with a copy of the Draft Program Agenda and Study Tours for the upcoming Federation of Canadian Municipalities Annual Conference. He noted that the booking confirmations must be finalized prior to February 14<sup>th</sup>, 2014.

Craigmyle Heritage  
Foundation re:  
Letter of Support  
for Grant  
Application

CAO Rawlusyk reviewed the grant application support letter which he prepared in conjunction with the Craigmyle Heritage Foundation Playground Project. The County has committed to landscaping the property, developing a playground structure, adding a gazebo and some other more minor improvements. The Heritage Foundation hopes to develop a gate entrance sign, a mural of the village and many other site improvements.

Growing Rural  
Tourism  
Conference

The Annual Growing Rural Tourism Conference is scheduled for March 3<sup>rd</sup> to 5<sup>th</sup>, 2014 in Camrose, Alberta.

Hanna Medical  
Properties Group  
re: Requisition

The Hanna Medical Properties Group forwarded a copy of their 2014 - 2015 Budget for Council's review. This budget outlines their estimated revenues and expenditures for the year, and shows a net deficit of \$106,991.24. They have requisitioned the Town of Hanna, Special Areas, Starland County and the Village of Youngstown for funding to cover this deficit, based on a per capita basis. Starland County was invoiced for \$4,476.40 (190 residents X \$23.56/resident).

**C14-015**  
Approval of  
Hanna Medical  
Properties  
Requisition

**[C14-015] MOVED BY COUNCILLOR MARSHALL**

that Starland County Council approve the requisition received from the Hanna Medical Properties to assist them with physician recruitment and retention; and that the invoiced amount of \$4,476.40 based on 190 residents x \$23.56/resident, be paid.

**MOTION CARRIED.**

AHS re: Rumsey  
Water Fluoride  
Levels

A letter to be sent to residents of Rumsey from Alberta Health Services was reviewed in conjunction with the elevated fluoride in the Hamlet of Rumsey Water Supply. This letter outlines the concerns when fluoride levels are greater than the recommended level and what precautions should be taken.

MAWL

The Municipal Administration Leadership Workshop will be held from May 13<sup>th</sup> to 16<sup>th</sup>, 2014 at Kananaskis Village.

**C14-016**  
Authorization to  
attend MAWL

**[C14-016] MOVED BY DEPUTY REEVE AVRAMENKO**

that CAO Rawlusyk, Assistant CAO Bremer and Special Projects Manager Kreke be authorized to attend the Annual Municipal Administration Leadership Workshop (MALW) at Kananaskis Village from May 13<sup>th</sup> to 16<sup>th</sup>, 2014; and that registration and expenses be paid.

**CARRIED UNANIMOUSLY.**

**C14-017**  
Cancellation of  
March 26, 2014  
Council Meeting

**[C14-017] MOVED BY DEPUTY REEVE AVRAMENKO**

that the regular meeting of Starland County Council scheduled for Wednesday, March 26<sup>th</sup>, 2014, be cancelled.

**CARRIED UNANIMOUSLY.**

**C14-018**  
Motion to change  
June 11<sup>th</sup> Council  
Meeting to June  
12<sup>th</sup>

**[C14-018] MOVED BY COUNCILLOR MARSHALL**

that the regular meeting of Starland County Council scheduled for Wednesday, June 11<sup>th</sup>, 2014, be changed to Thursday, June 12<sup>th</sup>, 2014.

**CARRIED UNANIMOUSLY.**

City of Red Deer  
re: Ambulance  
Dispatch Service

Correspondence was received from the City of Red Deer with regards to the Ambulance Dispatch Services. They noted that they were notified last year that their ambulance dispatch service would be transferred to Calgary this spring, however, they believe that this consolidation will have a negative impact on the citizens of Red Deer and the over 300,000 regional customers they serve. They also believe it introduces risk to the proven effectiveness of a timely integrated response between the two key providers of pre-hospital emergency healthcare, fire and ambulance. They continue to strongly advocate on this matter and are seeking support from other areas that are affected by these proposed changes.

**C14-019**

**Letter of Support  
to City of Red  
Deer re:  
Ambulance  
Dispatch Services**

**[C14-019] MOVED BY COUNCILLOR MARSHALL**

**that Starland County support the City of Red Deer in their advocacy measures with regards to the proposed changes to the ambulance dispatch services; and that Council strongly supports the retention of these services within the City of Red Deer.**

**MOTION CARRIED.**

**FCM re: Federal  
Budget & Canada  
Post**

The Federation of Canadian Municipalities Submission to Budget 2014-15 Consultations, "Working Together For Canadians", was reviewed with Council. In addition, the FCM provided an update on Canada Post's plan to phase out home delivery.

**Alberta Animal  
Services Contract**

Correspondence was received from the Alberta Animal & Municipal Enforcement Services, advising that Starland County's contract with them is up for renewal. They noted that they have updated their fee schedule for 2014 - 2016. Patrol fees increased in accordance with the cost of living, increasing 3%. The court fees, special patrol rates and dog boarding fees remained the same.

**C14-020**

**Renewal of  
Alberta Animal  
Services Contract**

**[C14-020] MOVED BY DEPUTY REEVE AVRAMENKO**

**that Starland County renew the service contract with Alberta Animal Services as outlined therein for the provision of animal control and enforcing Starland County's Animal Control Bylaw; and that this contract be effective from March 1<sup>st</sup>, 2014 to February 29<sup>th</sup>, 2016.**

**CARRIED UNANIMOUSLY.**

**Zero 2014  
Conference**

The Zero 2014 Conference is scheduled for April 15<sup>th</sup> to 17<sup>th</sup>, 2014 at the Edmonton Shaw Conference Centre. This conference focuses on alternative energy.

**C14-021**

**Authorization to  
attend Zero 2014  
Conference**

**[C14-021] MOVED BY COUNCILLOR MARSHALL**

**that CAO Rawlusk, Special Projects Manager Kreke and Economic Development Officer Jordan Webber be authorized to attend the Zero 2014 Conference in Edmonton from April 15<sup>th</sup> to 17<sup>th</sup>, 2014; and that registration and expenses be paid.**

**CARRIED UNANIMOUSLY.**

**Alberta Municipal  
Affairs re: MGA  
Consultations**

Alberta Municipal Affairs provided an invitation to consult on the Municipal Government Act Review. They are hosting specific consultation sessions to capture input from those who play a role in supporting the operations of municipalities. If you cannot attend in person, they are also providing new comprehensive workbooks and surveys so that you can provide input on specific sections of the MGA.

**Rumsey  
Agricultural Society  
re: Request for  
Donation**

Correspondence was received from the Rumsey Agricultural Society, requesting Council's consideration of funding assistance. They are hosting Olympic Gold Medalist Curler, Kevin Martin, on March 21<sup>st</sup> and 22<sup>nd</sup>, 2014. Mr. Martin is first speaking to the children and staff of Morrin School, and will then travel to Rumsey where he will put on a curling clinic for their junior curlers. That evening the community is invited to the hall to hear Mr. Martin speak, enjoy a dinner and dance and enter a raffle for a chance to partake in an adult curling clinic on the morning of the 22<sup>nd</sup>. The fee for him to attend is \$5,000.00. They would be very appreciative of any assistance that may be provided to cover these costs.

**C14-022**  
**Approval of**  
**funding to**  
**Rumsey Ag**  
**Society**

**[C14-022] MOVED BY DEPUTY REEVE AVRAMENKO**

that Starland County provide funding in the amount of \$2,000.00 to the Rumsey Agricultural Society, to assist in covering the costs of having Kevin Martin speak at the Morrin School and Rumsey dinner, as well as instruct two curling clinics.

**MOTION CARRIED.**

Committee  
 Reports

Each of the Councillors present briefly reported on the various committees to which they are appointed.

Council  
 Communications

Council Communications:

- i) Athabasca County re: Bridge Funding
- ii) Wheatland County re: Provincial Bridge Funding
- iii) Alberta Human Services re: Building Families and Communities Act
- iv) ATCO Electric re: Mother Mountain Transmission Project
- v) Alberta coordinated Action for Recycling Enterprises (CARE) re: Alberta Recycling Spring Seminar, February 26<sup>th</sup> - 28<sup>th</sup>, 2014
- vi) Alberta Agriculture and Rural Development re: Community Broadband Infrastructure Pilot Program Grant Claim
- vii) Natural Resources Conservation Board re: Agricultural Operations Practices Act
- viii) Wheatland County re: South Saskatchewan Regional Plan Comments
- ix) Alberta Association of Municipal Districts and Counties re:
  - Member Bulletin: AAMDC Receives Update on First Responders Radio Communication System
  - Member Bulletin: Consultation on Species at Risk Act
  - Aggregated Business Services Golf - June 26, 2014
  - Contact Newsletter (2 issues)

Accounts

Accounts - see prior motion.

HENRY KROEGER REGIONAL WATER	CK# 38078	\$	184.47
WFR WHOLESALE FIRE & RESCUE LTD	CK# 38079		83,970.97
	<b>Sub-Total:</b>	<b>\$</b>	<b>84,155.44</b>
SRWA	CK# 38080	\$	5,643.40
	<b>Sub-Total:</b>	<b>\$</b>	<b>5,643.40</b>
PIONEER RESEARCH CORPORATION	CK# 38081	\$	4,161.06
	<b>Sub-Total:</b>	<b>\$</b>	<b>4,161.06</b>
A&D HARPER TIRE (1979) LTD.	CK# 38082	\$	260.21
ABACUS DATAGRAPHICS	CK# 38083		4,559.10
AIR LIQUIDE CANADA INC.	CK# 38084		516.67
ALBERTA ANIMAL SERVICES	CK# 38085		1,155.00
AAMDC	CK# 38086		42,715.27
ADOA	CK# 38087		100.00
ALBERTA GOVERNMENT SERVICES	CK# 38088		40.00
ALBERTA NURSERIES	CK# 38089		837.90
ALBERTA ONE-CALL CORPORATION	CK# 38090		69.30
ALTAGAS UTILITIES INC.	CK# 38091		3,055.04
ALTALIS JV	CK# 38092		1,077.30
ATB FINANCIAL MASTERCARD	CK# 38093		8,250.71
AVRAMENKO, ALLEN	CK# 38094		272.30
BENOIT, PELAGIOUS P.	CK# 38095		1,216.07
BIG COUNTRY GAS CO-OP	CK# 38096		857.09

BIG SKY CALL CENTERS INC.	CK# 38097	333.06
BITS & PIECES KEEPSAKE QUILTING	CK# 38098	200.00
BURT, EDWIN L.	CK# 38099	150.00
BUSHEL	CK# 38100	4,200.00
CALON, DARA	CK# 38101	737.61
CHINOOK PIPELINE INC.	CK# 38102	151,464.60
COMMUNITY FUTURES BIG COUNTRY	CK# 38103	3,000.00
CUNCANNON, WENDY	CK# 38104	997.50
DIRECT ENERGY	CK# 38105	52.47
DRUMHELLER SOLID WASTE	CK# 38106	103.95
DRUMHELLER CHRYSLER-CANCELLED	CK# 38107	CANCELLED
DRUMHELLER EQUIPMENT SALES	CK# 38108	985.01
DUNN, JOHN	CK# 38109	1,000.00
FRAMINGHAM, LEANNE	CK# 38110	370.00
GALLAGHER, BRENDA	CK# 38111	167.89
GARRY'S WELDING & SUPPLIES	CK# 38112	114.66
GEMINI POSITIONING SYSTEMS	CK# 38113	3,459.23
GLENTEL INC.	CK# 38114	270.22
GREYHOUND COURIER EXPRESS	CK# 38115	67.47
GRIFFITH, SHERRY	CK# 38116	216.30
HAMPTON, ALAN W.	CK# 38117	600.00
HKRWS	CK# 38118	5,975.45
HI-WAY 9 EXPRESS LTD.	CK# 38119	615.95
HOMESTYLE PIES	CK# 38120	92.00
HOOVER, BARRIE	CK# 38121	3,032.90
I.G.A. DRUMHELLER	CK# 38122	217.88
O/A J.C. INDUSTRIES LTD.	CK# 38123	590.57
KELTECH COMMUNICATIONS INC.	CK# 38124	1,365.00
LAPP	CK# 38125	21,512.32
LOOMIS EXPRESS	CK# 38126	406.83
MARSHALL, MURRAY	CK# 38127	923.99
MARTIN, CAYLA R.	CK# 38128	78.80
MORRIN FOODS	CK# 38129	560.94
NAPA AUTO PARTS DRUMHELLER	CK# 38130	558.76
NELSON, TRACY	CK# 38131	1,950.00
NEPTUNE TECHNOLOGY GROUP	CK# 38132	1,155.00
OASIS CARWASH	CK# 38133	75.62
PETERSON AUTO BODY LTD.	CK# 38134	446.77
R & J FLOWER CENTRE	CK# 38135	52.50
RECEIVER GENERAL	CK# 38136	39,702.28
RIEP, GLEN	CK# 38137	444.37
SAM'S TRUCK & CAR WASH	CK# 38138	18.64
SAMUEL PLUMBING & HEATING LTD.	CK# 38139	26.25
SARGENT, ROBERT	CK# 38140	268.92
SCHOLLIE RESEARCH & CONSULTING	CK# 38141	10,080.00
SEED CHECK TECHNOLOGIES INC.	CK# 38142	288.75
SHRED-IT CALGARY	CK# 38143	139.17
SLGM	CK# 38144	310.00
STANTEC CONSULTING LTD.	CK# 38145	32,941.62
STEL, JEFF	CK# 38146	5,000.00
SUN LIFE ASSURANCE COMPANY	CK# 38147	14,456.32
TELUS COMMUNICATIONS INC.	CK# 38148	1,652.23
TELUS MOBILITY INC.	CK# 38149	433.63
THE CITY OF RED DEER	CK# 38150	5,518.60
THE DRUMHELLER MAIL	CK# 38151	6,762.75
TOWN OF DRUMHELLER	CK# 38152	1,953.47
TRINUS TECHNOLOGIES INC.	CK# 38153	2,304.08
TROUT, RAY	CK# 38154	2,094.20
WANNSTROM, STEVE	CK# 38155	257.88
WATER PURE & SIMPLE	CK# 38156	80.00
WESTERGARD MOTORS DRUMHELLER	CK# 38157	424.80
WILD ROSE ASSESSMENT SERVICE	CK# 38158	8,026.38
WOLF, SANDY	CK# 38159	480.00
WSH LABS (1992) LTD.	CK# 38160	1,848.00
957490 ALBERTA LTD.	CK# 38161	10,000.00



<b>Sub-Total:</b>		<b>\$ 418,595.55</b>
DRUMHELLER CHRYSLER LTD.	CK# 38162	\$ 128.88
<b>Sub-Total:</b>		<b>\$ 128.88</b>
ANDREW, KAREN	CK# 38163	\$ 52.67
AVRAMENKO, ALLEN	CK# 38164	360.00
DRUMHELLER ALLIANCE CHURCH	CK# 38165	50.00
DRUMHELLER CHURCH OF NAZARENE	CK# 38166	400.00
KAIZEN LAB	CK# 38167	2,814.00
LUTZ, JEANNIE	CK# 38168	8.89
POULSON, ROSE	CK# 38169	525.18
TELUS COMMUNICATIONS INC.	CK# 38170	204.28
VILLAGE OF MORRIN	CK# 38171	230.10
WFR WHOLESALE FIRE & RESCUE	CK# 38172	316.66
WILD ROSE ASSESSMENT SERVICE	CK# 38173	6,726.07
<b>Sub-Total:</b>		<b>\$ 11,687.85</b>
<b>TOTAL:</b>		<b>\$ 524,372.18</b>

**C14-023**  
**Adjournment**

**[C14-023] MOVED BY COUNCILLOR MARSHALL**

that the meeting be adjourned at 4:00 p.m.

**CARRIED UNANIMOUSLY.**

*The next regular meeting of the Council of Starland County is to be held in the Starland County Administration Office, Morrin, Alberta, on Wednesday, February 26<sup>th</sup>, 2014, commencing at 9:00 a.m.*



Reeve:  
**J. Barrie Hoover**



Chief Administrative Officer:  
**Ross D. Rawlusyk**