

STARLAND COUNTY COUNCIL MEETING, SEPTEMBER 14TH, 2016

A regular meeting of the Council of Starland County was held in the Administration Office, Morrin, Alberta, on Wednesday, September 14th, 2016, commencing at 9:00 a.m.

Attendance

Present: Reeve: Barrie Hoover
Deputy Reeve: Allen Avramenko
Councillors: Murray Marshall, Bob Sargent and Steven Wannstrom
Staff: CAO R. Rawluyk
Special Projects Manager M. Kreke
Recording Secretary S. Bremer

C16-147 Approval of Minutes

IC16-147] MOVED BY COUNCILLOR MARSHALL

that the minutes of the August 17th, 2016 regular meeting of the Council of Starland County be approved.

Accounts Checked

C16-148 Approval of Accounts

CARRIED UNANIMOUSLY.

Deputy Reeve Avramenko and Councillors Sargent and Wannstrom checked accounts with Administrative Assistant Laya Montgomery.

IC16-148] MOVED BY COUNCILLOR WANNSTROM

that accounts (cheque no. 43341 to 43489 inclusive) totalling \$632,682.72, be approved for payment.

CARRIED UNANIMOUSLY.

Financial Statement

Council reviewed the Monthly Financial Statement for the month ending August 31st, 2016.

C16-149 Approval of Financial Statement

IC16-149] MOVED BY DEPUTY REEVE AVRAMENKO

that Council approve the Monthly Financial Statement for the month ending August 31st, 2016 as presented.

CARRIED UNANIMOUSLY.

CAO Report

Chief Administrative Officer Ross Rawluyk reviewed his CAO Report with Council. Highlights of his report included the following:

- Alberta Infrastructure and Transportation announced a bilateral agreement that will make more than \$1.08 Billion in funding available under two new federal programs, those being the Public Transit Infrastructure Fund and the Clean Water and Wastewater Fund.
- Several supervisors were trained on the E-Compliance Safety Tool which we are presently implementing. The use of this tool will greatly assist our Safety Staff in evaluating this program and will help with the audit process as well.
- The Province recently added a survey to their website to allow people to share their thoughts about compulsory helmet use for Off-Highway Vehicles. They are also targeting excessive speed and hope to implement more severe penalties for convictions in this regard.
- Staff reviewed all the records we have related to Chinook Pipeline, as we received a notice that they have gone into receivership. This investigation confirmed that Starland County does not owe any funds to Chinook Pipeline and also identified that we received a cheque in the amount of \$41,475.00 for fencing and reclamation

items that Chinook Pipeline did not complete in their contract.

- Ross, Matthew and Shirley recently attended the Alberta Rural Municipal Administrator's (ARMAA) Annual Conference in Grande Prairie from September 6th to 9th, 2016.
- We received 7 proposals for our RFP for the architectural design of the Munson Fire Hall. The committee hopes to review the proposals later this week and short list the applicants for a review and interview process.
- The United States Federal Motor Carrier Safety Administration has issued a new requirements for all professional carriers crossing the border. Starting on September 1st, all commercial and professional drivers with a Class 3 Alberta driver's licence will be required to have a medical confirmation letter from the Government of Alberta to enter the United States.
- The last transfer of Tax Recovery lands from the Province to Starland County has just been completed. We will be required to get a land appraisal completed and that value will be added to our land inventory at year end. This property is the NE 36-30-16-W4M.
- Ross spent two days in the County of St. Paul assisting with interviews for a new Public Works Manager position.

Public Works
Report

In the absence of Public Works Supervisor Al Pratt, CAO Rawlusk reviewed the Public Works Report with Council. Highlights of this report included the following:

- Regular maintenance and works are on-going, including installing signs, culverts, approaches, hauling gravel, hamlet clean-up days, roadside mowing, etc.
- They started on levelling the new Drumheller soccer field pad.
- Units for sale at Richie Brothers Auction were cleaned up prior to the sale.
- Unit 700, the 2013 Kenworth gravel truck caught fire on Monday, September 12th and several employees were involved with this incident.
- The 2016 gravel program is now complete. The gravel crew completed 150 miles plus 58 miles of add-ons.

Attendance of
Ag Fieldman
Hampton

At 10:40 a.m., Ag Fieldman Al Hampton attended the meeting.

Environmental
Reserve Proposal

Council reviewed correspondence received from Hank Abbie of Rumsey, Alberta. Mr. Abbie owns the NW 1/4 22-33-21-W4M and asked if Starland County Council would consider assisting him with preserving his property as an environmental reserve so that it can be protected from future development. He would like the County to consider taking over ownership of this property upon his death and protect the land as per his wishes, which are to protect the land from development and maintain the land for use by wildlife. If the County is willing to work with him he is willing to donate this property in the name of Abbie Wildlife Refuge to the County for preservation of this asset.

C16-150

**Motion to seek
legal counsel re:
Environmental
Reserve Proposal**

[C16-150] MOVED BY DEPUTY REEVE AVRAMENKO

that Starland County seek legal advice in the matter of Mr. Abbie bequeathing the NW 1/4 22-33-21-W4M in the name of Abbie Wildlife Refuge to the County for preservation of this asset; and that upon favourable recommendation from our legal advisors, an agreement be drafted for consideration by Mr. Abbie.

CARRIED UNANIMOUSLY.

Environmental Farm Plan Summit

An Environmental Farm Plan Summit is taking place on November 1st and 2nd, 2016 in Ottawa, Ontario. Assistant Agricultural Fieldman, Dara Kudras, has requested consideration of authorization to attend.

C16-151
Authorization to attend Environmental Farm Plan Summit

[C16-151] MOVED BY COUNCILLOR SARGENT

that Dara Kudras, Assistant Agricultural Fieldman, be authorized to attend the Environmental Farm Plan Summit in Ottawa, Ontario, on November 1st and 2nd, 2016; and that registration and expenses be paid.

CARRIED UNANIMOUSLY.

Departure of Ag Fieldman

At 11:10 a.m., Ag Fieldman Hampton departed from the meeting.

Organizational Meeting

CAO Rawlusk discussed with Council the requirements under the MGA to hold an annual Organization Meeting of Council.

C16-152
Organizational Meeting Scheduled

[C16-152] MOVED BY COUNCILLOR MARSHALL

that as per Section 192(1) of the Municipal Government Act, an Organizational Meeting of Starland County Council be set for Wednesday, October 26th, 2016, in the Starland County Administration Office, commencing at 9:00 a.m.

CARRIED UNANIMOUSLY.

ALARIE Correspondence

Correspondence was received from Ogilvie LLP, advising that they are acting on behalf of the Alberta Local Authorities Reciprocal Insurance Exchange (ALARIE). ALARIE is seeking Court approval of its expenditures and its proposed distribution of its remaining assets. The percentage of its assets to be distributed to Starland County is 1.16%, resulting in a payment to Starland County in the amount of \$157,125.57, based on the individual contributions and claims by each organization insured by ALARIE. An invitation to attend one of three webinars to be conducted September 19th, September 30th and October 12th, 2016 has been extended if further information is required.

Attendance of Manager Riep & Municipal Services Report

At 11:15 a.m., Manager Riep attended the meeting and reviewed his Municipal Services Report with Council. Highlights of his report included the following:

- Crews have been busy with water system repairs, cemetery work, mowing in recreation areas, hamlets and cemeteries, daily water system monitoring and testing and bacteriological sampling.
- Most of the summer crew has left to return to school. Gino is off on medical leave indefinitely and Danielle has been promoted into the lead operator position. Glen will also be bringing in a full time labourer to help with the water operations.
- They were alerted to a major water leak on the system feeding north out of Craigmyle. Locating the leak is extremely difficult at this time of year due to unharvested crops, however they have located two separate leaks so far.
- The chlorine analyser for the Morrin station became outdated and required replacement. This unit has now been replaced with a more user friendly unit which is readily calibrated and maintainable without special equipment or technical support.
- Glen has been working with MPE and suppliers on upgrades to the Rumsey Water Station in an attempt to remain compliant under our water approval. The chlorine analyser is to be installed later this month and other upgrades include an UV disinfection and circulating pumps within the cistern. The size of the building is also creating issues, as there is little or no room for any upgrades or equipment, so we may try to expand the existing structure and keeping the plant operational.

- A coinless operating system has now been installed in the Michichi Truckfill Station.
- The fishing derby at Michichi Dam was very successful with 76 participants in the event. The event raised \$1,000 which will be donated to the Drumheller and Area Food Bank.
- They have completed some trenching of the power lines from the solar panels into the CLV Truckfill Station and are waiting for Goose Creek to make the final integration of the system.

Munson Firehall /
Truckfill RFP's

The committee to review the RFP's for the Munson Firehall and Truckfill Station will meet on Wednesday, September 21st at 11:00 a.m.

Departure of
Manager Riep

At 11:50 a.m., Manager Riep departed from the meeting.

CAAMDC Zone
Meeting

The CAAMDC District 2 Zone Meeting will be held Friday, October 14th, 2016 at Acadia Valley Community Hall.

Munson
Community
Association
New Hall Update

The Munson Community Association provided a financial / fund raising update for their new community centre. They are projecting that their official grand opening will be held on October 1st, 2016.

C16-153
Motion to donate
funds to Munson
Community
Assoc.

[C16-153] MOVED BY COUNCILLOR WANNSTROM

that Starland County donate an additional \$30,000.00 to the Munson Community Hall Association to assist them in completing the construction of their new community hall.

AAMDC Fall
Convention

The AAMDC forwarded a Draft Convention Program for the upcoming 2016 Fall Convention, which will be held from November 14th to 17th, 2016. Accommodations have been secured and a *Notice of Elections and Procedures for the AAMDC Board of Directors* was provided for Council's information. The Mayors & Reeves Liaison Committee Meeting is scheduled for Monday, November 14, 2016 from 5:00 to 6:00 p.m. at the Shaw Conference Centre.

MOTION CARRIED.

Ritchie Bros. Sales
Summary re:
Auction Items

CAO Rawlusk reviewed with Council, the *Owner's Detail Report Sales Summary* received from Ritchie Bros. Auctioneers for the items sold at their recent auction. Three graders and a wheel loader were sold for a net total of \$295,475.00.

Delia School
Stakeholders
Meeting

CAO Rawlusk reviewed information from his recent meeting with stakeholders for the Delia School upgrade and/or replacement. A value scoping workshop was undertaken by Alberta Education with Prairie Land Regional Division in Delia on April 18th and 19th, 2016. From this workshop, Alberta Education will look at the options, the costs and the space utilization that would result from each option. There is also an opportunity for PLRD to have discussions with the Village and the County regarding potential partnerships and contributions to enhance a future project. It was noted that although a modernization of Delia School is on the list of unfunded capital projects announced in the recent provincial budget, no funding approvals are in place.

Policy 120-7 re:
Wellness Policy

CAO Rawlusk reviewed Policy No. 120-7, the Wellness Account Policy, with Council for clarification. He suggested some amendments to this policy, with the addition of family fitness centre memberships; and approvals can be given by either the CAO or Assistant CAO.

C-16-154

**Motion to amend
Policy 120-7 -
Wellness Policy**

[C16-154] MOVED BY COUNCILLOR MARSHALL

that Policy No. 120-7, the Wellness Account Policy, be amended as follows:

2.0 (4) Claims submissions will be reviewed and approved/denied by the CAO or Assistant CAO in accordance with this policy.

Eligible Purchases:

- Fitness centre membership (*including family memberships*), personal trainers, fitness consultation

2.0 (6) The intent of the Wellness Account is to benefit the Employee. (~~Purchasing goods or services for the use of others is not acceptable and will not be permitted.~~)

2.0 (8) Clarification on eligible expenses for reimbursement prior to purchase should be directed to the CAO or Assistant CAO.

CARRIED UNANIMOUSLY.

PRMS re:
Approval of
County's
Subdivision on
SE 1/4 8-31-17-4

Correspondence was received from Palliser Regional Municipal Services, advising that the County's application to subdivide a portion of the S.E. 1/4 8-31-17-W4M, was approved subject to the following conditions:

- (1) Registration of the subdivision by means suitable to the Registrar of the Land Titles Office, [Section 81 and 89 of the Land Titles Act];
- (2) All outstanding taxes to be paid to the municipality [Section 654 (1)(d) of the Municipal Government Act];
- (3) Satisfactory arrangement to be made with the municipality for the provision of services, at the cost of the developer, [Section 655 of the Municipal Government Act];
- (4) Concurrent registration of utility easements and rights-of-way as required by relevant authorities [Section 654(1)(a) of the Municipal Government Act];
- (5) Payment of Cash-In-Lieu for Municipal Reserve according to [Section 661(b) of the Municipal Government Act] in the cash equivalent of the appraised value of 10% of the developable land area as determined by an independent market value appraisal, with the actual land area to be determined by the final survey [Section 667(1) of the Municipal Government Act].

CARES Program

The Government of Alberta announced a new program to create jobs, attract investment and diversify local economies. It is called the Community and Regional Economic Support (CARES) program and the province will have \$30 million over two years to fund this new initiative.

Kneehill County
re: Invitation to
Horseshoe Canyon
Event

An invitation was received from Kneehill County to attend the inauguration of their investment in Horseshoe Canyon. This event is taking place on Friday, September 30th, 2016 from 1:00 - 2:00 p.m.

Old School Sites
within Starland
County

CAO Rawlusk discussed the work that has been taking place in regards to gathering information on the old school sites within Starland County. Dorothy Gwynn, together with several Starland residents, have been gathering information on all of the old school sites. Some of these sites have historical signage placed on them, recognizing the previous school presence, but several sites have yet to have signage placed there. Dorothy has prepared a map of all the sites as well as a list of schools that don't have historical signage. CAO Rawlusk noted that Bill Greer had a sign made and erected at the Hillview School this past year and suggested that Council consider developing a program to place signs at all the remaining unsigned school sites.

C16-155
Motion to identify
and place signs
at historical
school sites

[C16-155] MOVED BY COUNCILLOR WANNSTROM

that Starland County Council develop a program to identify and have signs prepared and placed at all the old school sites within the County that don't presently have signage identifying these historical sites; and that four signs be purchased and erected each year until all historical school sites are signed.

CARRIED UNANIMOUSLY.

C16-156
Motion to
reimburse
Wm. Greer for
historical school
sign costs

[C16-156] MOVED BY COUNCILLOR MARSHALL

that Starland County reimburse William Greer \$878.33 for the cost of purchasing and erecting the Hillview School sign.

CARRIED UNANIMOUSLY.

Council Retreat

Chief Administrative Officer Rawlusk discussed scheduling a Council Retreat. December 1st and 2nd, 2016 dates were decided upon with Red Deer chosen as the location. Once arrangements are secured, CAO Rawlusk will provide Council with further details.

Committee
Reports

Each of the Councillors present briefly reported on the various committees to which they are appointed.

Council
Communications

Council Communications:

- i) Marigold Library System re: "Marigold Report"
- ii) Alberta Association of Municipal Districts and Counties
 - Member Bulletin re: Alberta Water Council Releases Report on Aquatic Invasive Species
 - Member Bulletin re: Alberta Water Council Report Targeting Improved Water Literacy Now Available
 - Member Bulletin re: Register Now to Attend the Energy Efficiency Advisory Panel - Municipalities Technical Session
 - Contact Newsletter (2 issues)

Accounts

Accounts - see prior motion.

HAMELIN, EDITH	CK# 43341	\$	428.40
RED DEER COLLEGE	CK# 43342		999.00
ROWE, DIANA	CK# 43343		175.17
SANDSTONE LANES	CK# 43344		363.00
SENTINEL SOLAR	CK# 43345		14,868.00
UNIVERSITY OF CALGARY	CK# 43346		360.00
WANNSTROM, STEVE	CK# 43347		1,524.82

Sub-Total:

\$ 18,718.39

A & D HARPER TIRE (1979) LTD.	CK# 43348	\$	164.98
ACKLANDS-GRAINGER INC.	CK# 43349		25.94
AIR LIQUIDE CANADA HEAD OFFICE	CK# 43350		426.42
AAMDC	CK# 43351		20,361.65
AMHSA	CK# 43352		3,774.75
ALLIED DISTRIBUTORS DRUM LTD.	CK# 43353		1,823.15
ALTAGAS UTILITIES INC.	CK# 43354		183.85
AVRAMENKO, ALLEN	CK# 43355		267.79
BURT, EDWIN L.	CK# 43356		150.00
CITY OF GRANDE PRAIRIE	CK# 43357		380.00
DINOSAUR OILFIELD CONSTRUCTION	CK# 43358		6,780.38
DR HYDROVAC	CK# 43359		2,226.00
DRUM WIRELESS LTD.	CK# 43360		402.11
FREIGHTLINER OF RED DEER INC.	CK# 43361		334.35
GREER, WILLIAM G.	CK# 43362		1,270.00
GREYHOUND COURIER EXPRESS	CK# 43363		61.23
HANNA BUILDING SUPPLIES	CK# 43364		135.45
HI-WAY 9 EXPRESS LTD.	CK# 43365		145.86
HOOVER, BARRIE	CK# 43366		294.88
HOOVER, MICHELLE	CK# 43367		48.00
HUTTERIAN BRETHERN OF BLUE SKY	CK# 43368		1,270.00
IMAGE CRAFTER SIGNS INC.	CK# 43369		144.90
KNEEHILL COUNTY	CK# 43370		63.00
LAPP	CK# 43371		23,869.13
MARSHALL, MURRAY	CK# 43372		465.68
MORRIN HISTORICAL SOCIETY	CK# 43373		100.00
NAPA AUTO PARTS DRUMHELLER	CK# 43374		122.22
OASIS CARWASH	CK# 43375		229.82
PETERSON AUTO BODY LTD.	CK# 43376		340.59
PIONEER RESEARCH CORPORATION	CK# 43377		4,253.36
RECEIVER GENERAL	CK# 43378		59,414.65
SAMUEL PLUMBING & HEATING	CK# 43379		14.18
SARGENT, ROBERT	CK# 43380		430.00
STONE BLUE ENTERPRISES INC.	CK# 43381		54.12
TELUS COMMUNICATIONS INC.	CK# 43382		211.19
TELUS MOBILITY INC.	CK# 43383		263.37
THREE HILLS & DIST.PALLIATIVE CARE	CK# 43384		50.00
WANNSTROM, STEVE	CK# 43385		255.75
WATER PURE & SIMPLE	CK# 43386		112.00
WESTERN CHEV	CK# 43387		330.21
WOLF, TRACY	CK# 43388		1,230.00
	Sub-Total:	\$	132,480.96
AAMDC	CK# 43389	\$	8,581.10
	Sub-Total:	\$	8,581.10
A.P.I. ALARM INC.	CK# 43390	\$	220.50
ACKLANDS-GRAINGER INC.	CK# 43391		402.78
ADAMS INDUSTRIAL SUPPLIES INC.	CK# 43392		897.05
AGAT LABORATORIES	CK# 43393		1,890.00
AIR LIQUIDE CANADA	CK# 43394		327.81
AAMDC	CK# 43395		53,197.06
ALBERTA GOVERNMENT SERVICES	CK# 43396		46.00
AMHSA	CK# 43397		3,123.75
ALBERTA ONE-CALL CORPORATION	CK# 43398		69.30
ALLIED DISTRIBUTORS DRUM LTD.	CK# 43399		3,055.66
ANCHOR GLASS	CK# 43400		35.50
ATB FINANCIAL MASTERCARD	CK# 43401		645.75
BARRON, FRANCIS	CK# 43402		1,182.50
BIG COUNTRY GAS CO-OP	CK# 43403		140.82
BIG SKY CALL CENTRES INC.	CK# 43404		332.43
BORDER PAVING LTD.	CK# 43405		2,130.91
BREMER, SHIRLEY	CK# 43406		1,644.06

BROWNLEE LLP	CK# 43407	3,567.38
CERVUS AG EQUIPMENT LP	CK# 43408	22.62
M.W.C. TRUCKING LTD.	CK# 43409	13,553.45
CHRIST THE REDEEMER	CK# 43410	4,587.67
DALHOUSIE UNIVERSITY COLLEGE	CK# 43411	1,890.00
DELIA COMMUNITY CENTRE	CK# 43412	150.00
DEVALERIOLA, CHERYL	CK# 43413	1,896.00
DR HYDROVAC	CK# 43414	924.00
DRUM WIRELESS LTD.	CK# 43415	193.62
DRUMHELLER SOLID WASTE	CK# 43416	154.85
DRUMHELLER CHRYSLER LTD.	CK# 43417	1,172.87
DRUMHELLER CO-OP LTD.	CK# 43418	578.05
DRUMHELLER EQUIPMENT SALES	CK# 43419	509.25
ENMAX	CK# 43420	7,502.01
FCSS ASSOCIATION	CK# 43421	314.00
FINKBINER, DOUGLAS	CK# 43422	120.00
FREIGHTLINER OF RED DEER INC.	CK# 43423	56.30
GANGSTER ENTERPRISES	CK# 43424	598.50
GLOVER INTERNATIONAL TRUCKS LTD	CK# 43425	105.18
GOVERNMENT OF ALBERTA	CK# 43426	78.75
GREATWEST KENWORTH LTD.	CK# 43427	633.63
GREYHOUND COURIER EXPRESS	CK# 43428	64.30
H & H HUXTED ENT. LTD.	CK# 43429	215.84
HANDHILLS PORTABLE WELDING LTD.	CK# 43430	878.33
HECK, BRIAN	CK# 43431	2,000.00
HKRWS	CK# 43432	10,920.17
HI-WAY 9 EXPRESS LTD.	CK# 43433	446.64
HODGE BROTHERS TRUCKING LTD.	CK# 43434	36,826.85
FRESON BROS. DRUMHELLER	CK# 43435	1,501.73
KELTECH COMMUNICATIONS INC.	CK# 43436	1,365.00
KREKE, MATTHEW	CK# 43437	1,467.50
LAPP	CK# 43438	32,369.18
LOOMIS EXPRESS	CK# 43439	345.20
MARSHALL, MURRAY	CK# 43440	180.00
MORRIN FOODS	CK# 43441	310.54
NAPA AUTO PARTS DRUMHELLER	CK# 43442	230.37
NEU MUEHL HUTTERIAN OF DELIA	CK# 43443	950.00
NEW WEST GEOMATICS	CK# 43444	3,236.75
OUT OF THE COLD	CK# 43445	1,525.00
PLRD #25	CK# 43446	40,000.00
PRIMROSE, BRAD	CK# 43447	13,430.27
PRINTER WORLD INTERNATIONAL	CK# 43448	1,775.50
PURULATOR COURIER LTD.	CK# 43449	122.67
RECEIVER GENERAL	CK# 43450	64,296.27
RICOH CANADA INC.	CK# 43451	1,671.25
RIEP, GLEN	CK# 43452	1,780.92
ROADATA SERVICES LTD.	CK# 43453	232.05
ROBMAC ENTERPRISES LTD.	CK# 43454	9,502.08
HODGE, ROGER	CK# 43455	16,153.48
ROUGH MEADOW MANAGEMENT	CK# 43456	6,890.74
ROWE, DIANA	CK# 43457	400.80
1858097 ALBERTA LTD.	CK# 43458	88.73
SCHUMACHER, GOUGH & COMPANY	CK# 43459	1,935.09
SHAW GMC CHEVROLET	CK# 43460	784.34
SHRED-IT CALGARY	CK# 43461	196.31
SPATIAL TECHNOLOGIES	CK# 43462	686.70
SPECIAL AREAS BOARD	CK# 43463	80.01
STANTEC CONSULTING LTD.	CK# 43464	15,091.45
STARLAND REGIONAL WATER AUTH.	CK# 43465	10,677.51
STARTEC REFRIGERATION SERVICES	CK# 43466	714.38
SUN LIFE ASSURANCE COMPANY	CK# 43467	17,568.32
TAQA NORTH	CK# 43468	21.00
TELUS COMMUNICATIONS INC.	CK# 43469	1,452.07
TELUS MOBILITY INC.	CK# 43470	1,043.01
THE CANADIAN PAYROLL ASSOC.	CK# 43471	252.00

THE DRUMHELLER MAIL	CK# 43472	5,228.82
TOWN OF DRUMHELLER	CK# 43473	1,696.65
TRENCHLESS	CK# 43474	4,537.05
TRINUS TECHNOLOGIES INC.	CK# 43475	2,260.39
UFA CO-OPERATIVE LIMITED	CK# 43476	1,812.57
VILLAGE OF DELIA	CK# 43477	254.90
VILLAGE OF MORRIN	CK# 43478	240.10
WANNSTROM, STEVE	CK# 43479	1,525.26
WARWICK PRINTING CO. LTD.	CK# 43480	269.85
WATER PURE & SIMPLE	CK# 43481	50.00
WILD ROSE ASSESSMENT SERVICE	CK# 43482	9,029.13
WOLSELEY WATERWORKS	CK# 43483	820.86
WURTH CANADA LIMITED	CK# 43484	1,386.79
ZIPPER, ALOIS A.	CK# 43485	789.60
1073581 ALBERTA LTD.	CK# 43486	14,994.32
1121113 ALBERTA LTD.	CK# 43487	7,119.00
1325856 ALBERTA LTD.	CK# 43488	102.90
1435338 ALBERTA LTD.	CK# 43489	11,153.72

Sub-Total: \$ 472,902.27

TOTAL: \$ 632,682.72

C16-157
Adjournment

IC16-157I MOVED BY COUNCILLOR SARGENT

that the meeting be adjourned at 2:55 p.m.

CARRIED UNANIMOUSLY.

The next regular meeting of the Council of Starland County will be held in the Starland County Administration Office, Morrin, Alberta, on Wednesday, September 28th, 2016, commencing at 8:00 a.m.

Reeve:
J. Barrie Hoover

Chief Administrative Officer:
Ross D. Rawlusk