

# NOTICE

AGRICULTURAL SERVICE BOARD  
STARLAND COUNTY

ATTENTION RATEPAYERS

## ROADSIDE WEED & BRUSH CONTROL SPRAYING

The Starland Agricultural Service Board will be SPOT SPRAYING along roadside ditches on or about July 15th until completion for the control of noxious weeds and brush. The program will affect approximately 33% of the Municipality.

All spraying is carried out by licensed pesticide applicators following the Industrial Vegetation Management of Alberta (IVMAA) standards and practices. Roadsides adjacent to farmsteads, gardens, canola, legumes and other sensitive vegetation will be omitted unless weed populations warrant spraying.

**NOTE:** Pesticide use will be determined by weather conditions, targeted weeds, and surrounding vegetation. Any one of the following products or a combination of registered tank mixes may be used.

Tordon 22K  
Aspect  
Milestone  
Garlon  
Decis

Esplanade  
Roundup  
Clearview  
Occtain XL  
Lorsban

**Information Lines:**

- |                                       |                |
|---------------------------------------|----------------|
| 1. Pesticide Toxicology               | 1-800-267-6315 |
| 2. AB Environment Emergency Hotline   | 1-800-222-6514 |
| 3. Poison Center                      | 1-800-332-1414 |
| 4. County Office Morrin               | 1-403-772-3793 |
| 5. Drumheller Hospital                | 1-403-823-6500 |
| 6. Drumheller Ambulance / Emergencies | 911            |

Persons who do not wish to have their roadsides sprayed must complete the form below, sign and return it to the County office by July 24<sup>th</sup>. No phone requests will be accepted. These forms are to be renewed each year.

TO: Agricultural Service Board  
Starland County  
Box 249  
Morrin, AB  
T0J 2B0

I do not wish the Agricultural Service Board to Spray the road allowance along my property, and per By-Law 939 I accept the responsibilities of weed control on the road allowances I do not want sprayed in 2019.

NAME \_\_\_\_\_

PHONE / ADDRESS \_\_\_\_\_

QUARTER	SECTION	TOWNSHIP	RANGE	W.MERIDIAN

SIGNED \_\_\_\_\_  
Landowner / Renter of the Above-Mentioned Land

DATE \_\_\_\_\_